



Itasca-Mantrap Youth Tour Application Form

Please submit completed application form to: Itasca-Mantrap Cooperative
Attn: Youth Tour, P.O. Box 192; Park Rapids, MN 56470.

This contest is available only to high school sophomores and juniors who live in the Itasca-Mantrap service area.

Application deadline: March 16, 2023.

Last name	First name	M	iddle Nam	e
Address	City		State	Zip
Email		Grade in Sc	:hool	
Date of Birth	Phone Number ()		
School	School Addres	s		
Favorite school subject(s)		_ Career goal		
Newspaper(s)/ news apps you rea	ad			
	Please answer the	e following:		
	(If more space is needed, attac	•		
1. List any involvement in activitie and 'yes' to the activities you are		or other organizations.	Include yea	ars of participation,
Activity	·	Year(s) Involved	!	Currently Involved
2. List any achievements or award	ds received and the years they	were received.		
Achievement/Award			,	Year(s) Received

3. Briefly explain, in your own words, why cooperatives were created.	
4. Briefly explain how you think your life would be different without electric	city
The strong explain from you think your me would be amoretic mariout electric	
5. What are some things that you currently do or would like to do to be mo	ore energy efficient?
Parent or Guardian Permission	
I/We hereby give permission to selection to the Washington Youth Tour; if selected, I give him/her permispermission to allow him/her to attend and participate in the Itasca-Mantra	
Signature	Date
Signature	Date
Print Parent/Guardian Name(s)	
Applicant Consent Form	
I hereby understand that if I am chosen as the representative for the Itasc and speak at an Itasca-Mantrap board meeting and the Itasca-Mantrap A Tour.	
Signature	Date

LIABILITY RELEASE FOR USE OF PHOTOGRAPH AND/OR NAME

Please complete and return this form to:

Itasca-Mantrap Cooperative, Attn: Youth Tour, PO Box 192, Park Rapids MN 56470

Signature of Parent/Guardian	 Date	
•	e child will not now, or at any time in the future, receive any compensation op. Electrical Ass'n. for the use of the name or reproduction of the chind marketing material.	
and in the media.		
·	relations and marketing material, including, but not limited to paper d on the Itasca-Mantrap Co-op. Electrical Ass'n. web site and newslet	ter,
		nage
	please print), a minor child. With my signature, I grant my permission roduce the above named child's name and a photograph and visual in	

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