NEWSLINE

## INTRODUCING THE NEW STYLE

## WITH A NEW LAYOUT AND COLORS

## **ITASCA-MANTRAP** ELECTRIC COOPERATIVE

In our last newsletter, we teased some new announcements. We are happy to announce to our members the new Itasca-Mantrap Electric Cooperative logo!

While our old logo served us well for many years, we have evolved over the years and we saw this as a time to reflect that with a new brand. We want our members and community to recognize the service we provide and to know who we are and what we do. Our new brand is clean and simple, yet defined, and reflects who the co-op is today as well as symbolize the area we are proud to serve.

At Itasca-Mantrap, we are more than just an electric cooperative; we are a trusted community partner dedicated to making life brighter in the Northwoods.





**OCTOBER 2023** 



### **CEO UPDATE**

#### BY CHRISTINE FOX, PRESIDENT-CEO

October is "Cooperative Month". I have written many times about the advantages of being a cooperative, and at the risk of being repetitive, I'd like to reiterate some of the points I have made in the past.

I believe the best part about being a cooperative is that we are member owned. This allows us to concentrate on serving our members, and making decisions in their best interests, without the added pressure and responsibility of returning an investment to private investors or shareholders.

Another great aspect of being a cooperative is that we are a notfor-profit organization. Not only does this mean we are exempt from income tax, but also means we only charge what is needed to maintain and invest in our cooperative. When conditions permit, our cooperative returns this revolving equity to our members through capital credit retirements.

And I would be remiss if I did not address the fact that a cooperative abides by the seven cooperative principles:

#### Voluntary and open membership:

Cooperatives are voluntary organizations open to all persons able to use their services and willing to accept the responsibilities of membership, without gender, social, racial, political, or religious discrimination.

#### Democratic Member Control:

Cooperatives are democratic organizations controlled by their members, who actively participate in setting policies and making decisions. The elected representatives are accountable to the membership. Members have equal voting rights (one member, one vote).

#### Members' Economic Participation:

Members contribute equitably to, and democratically control, the capital of their cooperative. Part of that capital is the common property of the cooperative. Members allocate surpluses for any or all of the following purposes: developing the cooperative, setting up reserves, and supporting other activities approved by the membership.

#### Autonomy and Independence:

Cooperatives are autonomous, self-help organizations controlled by their members.

• Education, Training, and Information: Cooperatives provide education and training for their members, elected representatives, managers, and team members so they can contribute effectively to the development of their cooperative. They inform the public about the nature and benefits of cooperation.

#### Cooperation Among Cooperatives:

Cooperatives serve their members most effectively and strengthen the cooperative movement by working together through local, national, regional, and international structures.

#### Concern for Community:

While focusing on member needs, cooperatives work for the sustainable development of their communities through policies accepted by their members.

So, Happy Cooperative Month! And thank you for being a member of our cooperative!

Thank you for allowing me to serve you!

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### BOARD MEETING HIGHLIGHTS:

The regular meeting of the Board of Directors for Itasca-Mantrap Co-op. Electrical Ass'n. was held on Thursday, July 27, 2023, at 9:00 a.m. at the Itasca-Mantrap office.

A quorum of directors was present.

#### Approved:

- Consent agenda
- June financials, subject to audit
- Donation to National Rural Electric Cooperative Association (NRECA) International Fund

**Reports heard:** 

- 2023 Youth Tour Report
- Operations and Safety report
- Marketing and Member Services report
- CEO report
- Quarterly reports
- Status on policies addressing Minnesota's legalization of marijuana
- Meetings attended on behalf of the Cooperative

#### **Reviewed**:

- Changes to Itasca-Mantrap's membership
- GRE Power Cost Adjustment detail for June 2023

#### **NEXT BOARD MEETING:**

Thursday, October 26, 2023, at 9:00 a.m.

## **Understanding your new utility bill**

## Information on your bill:

1. Contact Information: Our contact information and office hours.

**2. Your Account Information:** Previous balance, payments received, adjustments, balance before current charges, current charges and total amount due.

3. Message Center: Read important messages about services, promotional offers, notices and events.

**4. Total Amount Due:** Summarizes the total amount or budget amount due for service addresses included on this statement with the due date, which is the 20th of the month.

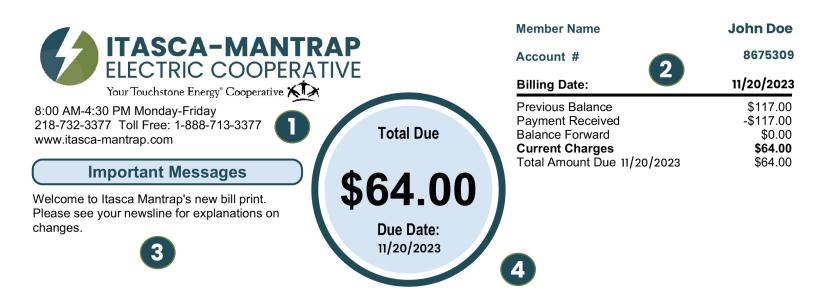
**5. Electric Graph:** Shows electric usage for all meters as well as average temperatures over the last year.

6. Current Service Detail: Total current charges for the location including kWh usage.

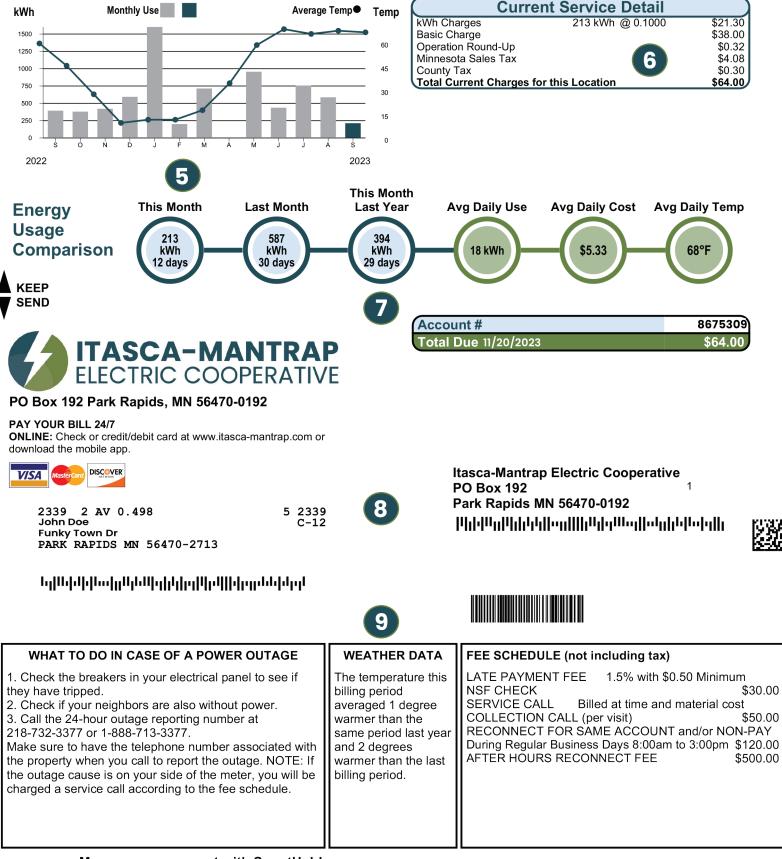
**7. Energy Usage Comparison:** Current billing as well as previous billing and last year billing are summarized on this chart.

**8. Payment Stub:** If you are mailing your payment, bringing it into our office, or putting it in the drop box, detach this portion and send it with your check.

**9. 2nd page:** Additional meter information, if it doesn't fit on page 1, outage reporting, weather data and fee schedule. Quick access to SmartHub payments with a QR code.



Service Address: FunkyTown Dr										<b>Description</b> :
Meter No.	Rate Class	Meter Read From	ding Dates To	Days	Rea Previous	dings Present	Meter Multiplier	kWh Used	kW Used	Bill Type
8675309DR	R100	08/30/2023	09/11/2023	12	14434	14647	1	213	0.000	IM



#### Manage your account with SmartHub!

- smart hub-
- View and pay your bill
- Receive important notices
- Automatic Payment Enrollment
- Update Account Information



## END OF SUMMER NEVER TASTED SWEETER CONT. PG. 1

With the summer of '23 coming to a close, our End of Summer Social celebration was our last step before embracing fall and beginning a new season.

Our social had some very special guests from the Headwaters Animal Shelter, our local face painter Shari Emerson, and Annette and Mark Bethel of Bumpas Goats. And for the first time, our event also included bucket truck rides! Kids lined up to take the next ride up into the sky as high as 50 feet! In coordination with Bumpas Goats, they held a random drawing to name their newest baby goat, our unofficial mascot. The winning name of Little Baby Goat, selected by Marla W., is Mabel. Head on over to @bumpasgoats on Instagram to check them out and give them a follow!

All of us here at Itasca-Mantrap want to thank you for coming out to our event and sending off summer in style!

#### Cold Weather Rule Begins Oct. 1

#### The Cold Weather Rule (CWR)

provides additional protections to certain members facing disconnection for non-payment. The CWR allows for the reconnection of electrical service for residential members if the disconnection affects the primary heat source of the residential unit and ALL of the following conditions are met:

1. Disconnection occurs between October 1 and April 30.

2. A member receives referrals from the co-op for energy assistance, weatherization, conservation, or other programs likely to reduce the member's energy bills. 3. The household income of the member is at or below 50% of the state median household income. Local energy assistance providers (listed to the right) may verify income.

4. Under a payment arrangement with Itasca-Mantrap, a member makes reasonably timely payments based on the financial resources of a household. Minnesota's Cold Weather Rule does not completely prevent winter disconnects.

Contact Itasca-Mantrap promptly if you receive a disconnection notice, or if you have questions about the Cold Weather Rule or energy assistance programs. LOCAL ENERGY ASSISTANCE **PROVIDERS Becker County Human Services** 218-847-5628 **Bi-County CAP, Inc.** Bemidji 800-332-7161 218-751-4631 Walker 218-547-3438 **Hubbard County Human Services** 218-732-1451 Mahube-Otwa Community **Action Partnership** Detroit Lakes 218-847-1385 Park Rapids 218-732-7204 218-632-3600 Wadena White Earth Housing Authority 218-473-4663 White Earth Energy Assistance 218-473-2711 & 866-885-7656

#### **New Employee Alert!**



Justin joined Itasca-Mantrap in September as our new AMI/AMR Technician. Justin will be responsible for the installation and maintenance of our Advanced Metering Infrastructure (AMI) and Automated Meter Reading (AMR) equipment.

Justin relocated from Bay City, MI and is looking forward to joining our community. He has held positions as a meter technician with various contractors, traveling the United States working on meter project implementations for electric utilities.

Welcome Justin!



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OFFICE HOURS Monday - Friday: 8:00 AM - 4:30 PM

GOPHER STATE ONE CALL 800-252-1166 www.gopherstateonecall.org

**OFFICERS & DIRECTORS** DISTRICT 1 Brian Behrens, Chair **DISTRICT 2** Patricia Roehl, Director **DISTRICT 3** Terrence Cook, Treasurer **DISTRICT 4** Al Czeczok, Assistant Secretary-Treasurer **DISTRICT 5** Nancy M. Utke, Director\* **DISTRICT 6** Tim Kivi, Secretary **DISTRICT 7** Dan Breitbach, Vice Chair **PRESIDENT-CEO** Christine Fox

\*Great River Energy Director Representative

Your Touchstone Energy® Cooperative X Itasca-Mantrap Electric Cooperative is an equal opportunity provider and employer.

## **Electric Cooperative Month**



# Focused on **YOU.**

Electric cooperatives were created to serve their members. Because we're a co-op, we're able to adapt to our community's unique needs. That's the power of co-op membership.

### OCTOBER IS NATIONAL CO-OP MONTH

### Reminder: Member Survey



We have commissioned NRECA Market Research Services to conduct a confidential e-mail survey, to begin in October.

The purpose of the survey is to explore Members' views on programs and services the cooperative may offer. Conducting the survey will enable us to use the results to make plans for the future.

If you are contacted, we ask for your participation and thank you for your time.